Borough of Somerset

Agenda

November 23rd, 2026 - 5:00 p.m.

1. **Meeting Called to Order** - **President Ream**

2. **Pledge of Allegiance**

3. **Roll Call**
   a) Borough Council Members:
   Pam Ream _____*Present* _____*Not Present*
   Lori Barnhart _____*Present* _____*Not Present*
   Lee Hoffman _____*Present* _____*Not Present*
   Sue Opp _____*Present* _____*Not Present*
   Steve Shaulis _____*Present* _____*Not Present*
   Mario Dirienzo _____*Present* _____*Not Present*

   b) Mayor:
   Fred Rosemeyer _____*Present* _____*Not Present*

4. **Approval of Agenda**: *Consider approving the agenda as presented.*

5. **Announcements:**
   a) *None*

6. **Approval of Minutes of Previous Meeting(s)**
   a) *October 26th, 2026 - Borough Council Meeting Minutes.*

7. **Award of Bids:**
   a) *None*

8. **General Public Comments**:
   a) *None*

9. **Administrative Business**:
   a) *Communications (none)*
   b) *Payment of Bills - Month of November 2026.*
   c) *Department Reports - Consider approving the Departmental Reports for the month of October 2026.*

10. **Policy Agenda**:

Old Business:
   a) *None*

New Business:
   a) *Resolution No. 2026-11 - Authorize to apply for a criminal investigation unit vehicle through the Commonwealth Financing Authority Grant.*

   b) *Resolution No. 2026-12 - Designating a Certified Public Accountant to audit Borough accounts for the year 2026.*

   c) *2027 Budgets - Consider the adoption of the Tenatative Budgets for 2027.*

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d) *Next Step Center - Requesting to utilize the Borough Parking Lot to place electrical equipment that is necessary for their operations.*

e) *Meals on Wheels of Somerset County - Requesting a donation.*

f) *Borough Council Vacancy - Consider appointing a person to serve the unexpired term of Mr. Mandichak.*

g) *Sewage Enforcement Officer - Consider approving The EADS Group as the Borough's Sewage Enforcement Officer and the 2027 rate schedule for these services.*

h) *Somerset County General Authority - Consider approving the agreement for water plant operators to assist operations with the Quemahoning System for 2027.*

Committee Business/Reports:

i) *Borough Manager's Report - Given by Michele Enos.*

j) *Finance Report - Given by Brett Peters.*

k) *Municipal Authority Manager's Report - Given by Jess Sizemore.*

l) *President's Report - Given by Pam Ream.*

m) *Somerset Inc Report - Given by Lee Hoffman.*

n) *PSAB & Mayor's Report - Given by Fred Rosemeyer.*

o) *Somerset Volunteer Fire Dept Report - Given by Steve Shaulis.*

p) *Engineer's Report - Given by Jake Bolby.*

11. **Executive Session - Discuss AFSCME Collective Bargaining**

12. **ADJOURNMENT**